



Club Health Assessment for District 6 NE through March 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 172359 | Gill Tri | 06/19/2024 | Active | 21 | 0 | 0 | 0.00% | 21 | | 21 | Y | 3 | N | 12/2025 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3473 | AKRON | 02/16/1954 | Active | 54 | 2 | 2 | 0.00% | 53 | 30 | 0 | Y | | N | 12/2025 | | \$1,450.00 |
| 3438 | BERTHOUD | 04/05/1948 | Active | 18 | 1 | 4 | -14.29% | 18 | 4 | 4 | N | 3 | R | 12/2025 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 29081 | BRUSH | 04/24/1974 | Active | 21 | 2 | 1 | 5.00% | 20 | 1 | 1 | Y | | N | 12/2025 | | \$1,830.00 |
| | Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | |
| 3445 | ESTES PARK | 10/23/1940 | Active | 6 | 1 | 5 | -40.00% | 10 | 23 | 3 | Y | 2 | | 12/2025 | | |
| 3447 | FORT COLLINS | 05/08/1920 | Active | 43 | 15 | 5 | 30.30% | 45 | 11 | 0 | Y | 2 | N | 01/2026 | | \$5,000.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3448 | FORT COLLINS POUDRE VALLEY | 03/23/1965 | Active | 13 | 0 | 0 | 0.00% | 13 | | 5 | Y | 7 | R | 12/2025 | | |
| 3449 | FORT LUPTON | 01/22/1953 | Active | 3 | 0 | 0 | 0.00% | 3 | | 12 | N | None | | 12/2025 | | |
| 3480 | FORT MORGAN | 01/27/1922 | Active | 33 | 2 | 3 | -2.94% | 34 | 4 | 1 | Y | 5 | N | 01/2026 | | |
| 3452 | GILL | 02/21/1955 | Active(1) | 113 | 1 | 1 | 0.00% | 113 | 37 | 6 | Y | 8 | N | 12/2025 | 90+ Days | \$220.00 |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 148516 | Gill Millennials | 10/19/2021 | Active | 29 | 0 | 0 | 0.00% | 29 | | 5 | Y | 3 | N | 12/2025 | 90+ Days | |
| | Exc Award (06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | |
| 3453 | GREELEY | 01/18/1937 | Active | 10 | 0 | 1 | -9.09% | 14 | 18 | 3 | Y | 3 | N | 12/2025 | | |
| 3483 | HAXTUN | 02/18/1954 | Active | 37 | 4 | 6 | -5.13% | 44 | 15 | 0 | Y | | | 12/2025 | | |
| 3484 | HOLYOKE | 08/20/1942 | Active | 31 | 2 | 1 | 3.33% | 30 | 5 | 1 | Y | | N | 03/2026 | | \$100.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 115738 | HUDSON-KEENESBURG | 01/06/2012 | Active | 11 | 0 | 0 | 0.00% | 11 | | 21 | N | None | | 12/2025 | 90+ Days | |
| 3456 | KERSEY | 09/15/1953 | Active | 27 | 6 | 2 | 17.39% | 23 | 1 | 2 | Y | 3 | R | 12/2025 | | |
| 3488 | KIRK | 04/21/1953 | Active | 11 | 5 | 6 | -8.33% | 17 | 14 | 3 | N | | | 12/2025 | 90+ Days | |
| 3459 | LA SALLE | 12/09/1940 | Active | 5 | 0 | 0 | 0.00% | 5 | | 20 | Y | 5 | | 12/2025 | 90+ Days | |
| 3461 | LONGMONT COLUMBINE | 01/07/1963 | Active | 15 | 0 | 4 | -21.05% | 22 | 35 | 0 | Y | | N | 12/2025 | 90+ Days | |
| 3463 | LOVELAND | 05/25/1920 | Active | 61 | 2 | 8 | -8.96% | 68 | 6 | 0 | Y | | N | 03/2026 | | \$1,870.00 |



Club Health Assessment for District 6 NE through March 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|-------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|--|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | |
| Exc Award (06/30/2018, 06/30/2022, 06/30/2023, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 99945 | LOVELAND DOWNTOWN | 07/24/2007 | Active | 15 | 4 | 2 | 15.38% | 14 | 3 | 0 | Y | | | 03/2026 | | | |
| Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 3464 | LYONS | 05/31/1946 | Active | 17 | 2 | 4 | -10.53% | 19 | 28 | 0 | Y | 11 | R | 12/2025 | | | |
| 3465 | MILLIKEN JOHNSTOWN | 06/01/1949 | Active | 13 | 1 | 0 | 8.33% | 12 | | 6 | Y | 3 | | 12/2025 | 90+ Days | | |
| 31004 | MTN LIONS OF RED FEATHER LAKE | 06/30/1975 | Active | 9 | 2 | 0 | 28.57% | 7 | | 1 | N | 3 | | 03/2026 | | \$200.00 | |
| 59856 | NEW RAYMER PRAIRIE | 07/16/1997 | Active(1) | 19 | 0 | 8 | -29.63% | 27 | 6 | 0 | Y | 3 | | 12/2025 | | | |
| 3495 | PEETZ | 03/17/1949 | Active | 24 | 0 | 0 | 0.00% | 24 | | 5 | N | 6 | | 12/2025 | 90+ Days | | |
| 3467 | PLATTEVILLE | 05/27/1949 | Active | 6 | 0 | 1 | -14.29% | 7 | 4 | 6 | N | | N | 12/2025 | | | |
| 3468 | ROGGEN | 09/21/1951 | Active | 3 | 0 | 0 | 0.00% | 3 | | 14 | N | None | | 12/2025 | 90+ Days | | |
| 3499 | STERLING | 06/22/1920 | Active | 51 | 0 | 7 | -12.07% | 67 | 17 | 3 | Y | | N | 12/2025 | | \$290.00 | |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |
| 3469 | TRI TOWN | 12/01/1938 | Active(1) | 8 | 0 | 0 | 0.00% | 8 | | 13 | N | None | | 12/2025 | 90+ Days | | |
| 3503 | WOODLIN | 02/16/1961 | Active | 17 | 0 | 1 | -5.56% | 19 | 41 | 4 | Y | | | 12/2025 | | | |
| 3504 | WRAY | 05/14/1953 | Active | 15 | 0 | 0 | 0.00% | 15 | | 16 | Y | 6 | R | 12/2025 | | \$50.00 | |
| 3505 | YUMA | 12/08/1947 | Active | 15 | 1 | 0 | 7.14% | 14 | | 1 | Y | | N | 03/2026 | | \$500.00 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 3437 | HIGHLAND L C | 08/15/1938 | Cancelled(8*) | 12/30/2024 |
| 128262 | Longmont Himalayas | 07/15/2016 | Cancelled(8*) | 12/30/2024 |
| 3471 | WINDSOR | 04/07/1936 | Cancelled(8*) | 12/30/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 33 | 0 | 0 | 0 | 774 | 53 | 72 | -19 | -2.40% | 829 | 23 | 61% | 3% | 33% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 6 NE through March 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF |
|-------------|-----------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 6 C through March 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 182669 | Denver High Tech | 06/18/2025 | Active | 2 | 0 | 22 | -91.67% | 0 | 1 | 2 | N | None | | 11/2025 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3506 | ADAMS CENTENNIAL | 03/03/1959 | Active | 5 | 0 | 0 | 0.00% | 5 | | 22 | Y | 17 | | 07/2025 | 90+ Days | \$50.00 |
| 3507 | ARVADA | 03/27/1946 | Active | 14 | 4 | 2 | 16.67% | 13 | 1 | 1 | Y | | | 03/2026 | | \$390.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |
| 3508 | AURORA | 06/03/1949 | Cancelled(8*) | 0 | 0 | 5 | -100.00% | 5 | 18 | 45 | N | None | | 07/2023 | 90+ Days | |
| 30556 | BENNETT WATKINS | 04/29/1975 | Active | 6 | 0 | 0 | 0.00% | 6 | | 11 | N | None | | 06/2024 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 3511 | BROOMFIELD | 11/02/1953 | Active | 21 | 3 | 1 | 10.53% | 19 | 25 | 1 | Y | 3 | | 07/2023 | | |
| 3519 | CENTENNIAL AIRPORT | 09/17/1964 | Active | 26 | 2 | 3 | -3.70% | 29 | 4 | 1 | Y | | N | 09/2025 | | \$5,915.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 109060 | CHATFIELD | 08/11/2010 | Active | 11 | 0 | 0 | 0.00% | 11 | | 13 | Y | 2 | | 09/2025 | | \$1,355.30 |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 111091 | COLORADO ROCKY MOUNTAIN CYBER | 05/17/2011 | Active(1) | 111 | 4 | 0 | 3.74% | 105 | | 0 | Y | 2 | N | 03/2026 | 90+ Days | |
| 3515 | DENVER | 06/26/1917 | Active | 76 | 9 | 3 | 8.57% | 69 | 27 | 1 | Y | | N | 09/2024 | | \$3,100.00 |
| 127776 | Denver Central Park | 06/08/2016 | Active(2) | 6 | 0 | 2 | -25.00% | 9 | 2 | 2 | N | 4 | | 03/2024 | | \$50.00 |
| 47760 | DENVER FIVE POINTS | 10/13/1987 | Active | 38 | 1 | 3 | -5.00% | 42 | 13 | 1 | Y | 2 | R | 11/2025 | | \$500.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3523 | DOUGLAS COUNTY | 07/26/1922 | Active | 7 | 1 | 0 | 16.67% | 6 | | 5 | Y | 4 | | 01/2026 | | |
| 3524 | ENGLEWOOD | 05/05/1926 | Active | 14 | 2 | 0 | 16.67% | 12 | | 1 | Y | 5 | | 01/2026 | 90+ Days | \$1,000.00 |
| 3525 | GOLDEN | 12/28/1942 | Active | 49 | 10 | 7 | 6.52% | 41 | 11 | 0 | Y | | | 02/2026 | | \$625.41 |
| | Exc Award (06/30/2018, 06/30/2024) | | | | | | | | | | | | | | | |
| 58345 | HIGHLANDS RANCH | 05/28/1996 | Active | 15 | 2 | 1 | 7.14% | 16 | 0 | 7 | Y | 2 | R | 08/2024 | | \$900.00 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 3526 | IDAHO SPRINGS | 10/02/1952 | Active | 18 | 7 | 6 | 5.88% | 17 | 18 | 0 | N | 2 | R | 03/2026 | 90+ Days | \$2,100.00 |
| 3527 | KIOWA | 02/17/1947 | Active | 9 | 0 | 1 | -10.00% | 10 | 8 | 2 | Y | 5 | | 08/2023 | | |
| 3457 | LAFAYETTE | 06/21/1921 | Active | 14 | 0 | 0 | 0.00% | 14 | | 0 | Y | | N | 03/2026 | | \$100.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | |



Club Health Assessment for District 6 C through March 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--|---------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 3532 | LITTLETON | 05/03/1949 | Active(1) | 9 | 1 | 4 | -25.00% | 12 | 18 | 0 | Y | | N | 07/2023 | | |
| 3462 | LOUISVILLE | 05/27/1931 | Active | 12 | 1 | 0 | 9.09% | 11 | | 1 | Y | | N | 02/2026 | | |
| 3466 | NEDERLAND | 06/23/1948 | Active | 13 | 2 | 1 | 8.33% | 13 | 34 | 0 | Y | 13 | R | 02/2026 | | |
| Exc Award (06/30/2018, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 3535 | PLEASANT VIEW | 03/22/1956 | Active(2) | 6 | 0 | 0 | 0.00% | 6 | | 32 | Y | 2 | R | 07/2023 | 90+ Days | |
| 3540 | THORNTON | 08/23/1956 | Active | 6 | 0 | 2 | -25.00% | 8 | 14 | 3 | Y | | IP | 02/2026 | | \$1,330.00 |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------|--------------|-----------------|-------------------|
| 43598 | DENVER PARK HILL | 03/12/1984 | Cancelled(8*) | 12/30/2024 |
| 52462 | PARKER SUNRISE | 02/03/1992 | Cancelled(8*) | 06/29/2025 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 23 | 0 | 1 | -1 | 488 | 49 | 63 | -14 | -2.79% | 479 | 21 | 74% | 0% | 22% | 0 | 0% | 1 | 151 | 5 | -200% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 6 SE through March 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|------------------------------------|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance |
| Clubs more than two years old | | | | | | | | | | | | | | | |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | 10 | 0 | 0 | 0.00% | 10 | | 10 | Y | 3 | N | 10/2024 | |
| 3546 | CALHAN | 08/21/1939 | Active | 38 | 2 | 2 | 0.00% | 44 | 54 | 1 | Y | 2 | R | 01/2026 | \$1,000.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | |
| 3547 | CANON CITY NOON | 11/22/1921 | Active | 27 | 1 | 2 | -3.57% | 36 | 2 | 3 | N | | | 08/2025 | \$900.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | |
| 3550 | COLORADO CITY-RYE L C | 11/07/1967 | Active | 15 | 4 | 7 | -16.67% | 18 | 8 | 0 | Y | | | 10/2025 | \$100.00 |
| 3551 | COLORADO SPRINGS DOWNTOWN | 02/20/1922 | Active | 35 | 1 | 0 | 2.94% | 35 | | 5 | Y | 2 | N | 02/2026 | |
| 3569 | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | 19 | 1 | 1 | 0.00% | 18 | 1 | 1 | Y | 2 | | 09/2017 | |
| 3555 | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | 16 | 0 | 0 | 0.00% | 16 | | 9 | Y | | IP | 08/2017 | 90+ Days |
| 97106 | COTOPAXI | 05/09/2006 | Active | 27 | 1 | 0 | 3.85% | 25 | | 0 | Y | 5 | R | 03/2026 | |
| 116090 | EL PASO COUNTY TRI-LAKES | 02/16/2012 | Active | 19 | 0 | 3 | -13.64% | 22 | 11 | 3 | Y | 3 | R | 08/2023 | \$500.00 |
| 3479 | FLAGLER | 09/13/1939 | Active | 12 | 2 | 2 | 0.00% | 11 | 1 | 1 | Y | 4 | R | 07/2024 | |
| 50918 | FLORENCE | 09/10/1990 | Active | 5 | 0 | 2 | -28.57% | 8 | 7 | 8 | Y | 7 | R | 11/2011 | |
| 46696 | HUGO | 12/01/1986 | Active | 8 | 0 | 2 | -20.00% | 11 | 10 | 8 | Y | 7 | R | 07/2025 | |
| 3563 | LAMAR | 08/02/1921 | Active | 22 | 2 | 4 | -8.33% | 23 | 13 | 2 | Y | | | 02/2026 | \$2,000.00 |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | 9 | 0 | 1 | -10.00% | 10 | 2 | 3 | Y | | | 08/2024 | |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | 35 | 1 | 0 | 2.94% | 34 | | 0 | Y | 2 | R | 02/2026 | \$540.00 |
| 3576 | ROCKY FORD | 07/09/1920 | Active | 30 | 0 | 2 | -6.25% | 32 | 26 | 8 | Y | | N | 08/2023 | 90+ Days |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | 17 | 3 | 2 | 6.25% | 17 | 7 | 1 | N | None | N | 10/2023 | |
| 3580 | SWINK | 03/06/1969 | Active | 33 | 8 | 2 | 22.22% | 24 | 30 | 0 | Y | | R | 12/2024 | |
| 3583 | WILEY | 03/10/1952 | Active | 18 | 0 | 1 | -5.26% | 18 | 1 | 0 | Y | | N | 03/2026 | \$220.00 |
| 108439 | WOODLAND PARK PIKES PEAK | 05/24/2010 | Active | 17 | 2 | 1 | 6.25% | 18 | 2 | 5 | Y | 3 | | 07/2024 | \$1,000.00 |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 108762 | LIMON | 06/23/2010 | Cancelled(6*) | 10/29/2024 |



Club Health Assessment for District 6 SE through March 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | | | | |
|---------------------------|---------------------|---------------------------|-------------------------------------|-----------------------------|-------------------|---------------------|----------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------------|----------------------------------|----------------------------------|--------------------------------------|--|---------------------------|----------------------------|----------------------------------|--|--|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth % *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | | | | |
| 3570 | OLNEY SPRINGS | 12/06/1951 | Cancelled(8*) | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 20 | 0 | 0 | 0 | 412 | 28 | 34 | -6 | -1.44% | 430 | 21 | 60% | 0% | 10% | 0 | 0% | 0 | 0 | 0 | 0% | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 6 W through March 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|-------------------------------------|-------------------------|-------------------|---------------------|---------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3586 | BASALT Exc Award (06/30/2022) | 05/13/1957 | Active | 21 | 0 | 2 | -8.70% | 23 | 11 | 2 | Y | | N | 01/2026 | | |
| 3588 | BAYFIELD Exc Award (06/30/2022) | 01/29/1953 | Active | 18 | 4 | 1 | 20.00% | 16 | 20 | 0 | Y | 3 | N | 12/2024 | | |
| 3591 | CLIFTON Exc Award (06/30/2020) | 05/01/1939 | Active | 15 | 0 | 2 | -11.76% | 16 | 1 | 2 | Y | | N | 03/2026 | | \$300.00 |
| 3592 | COLLBRAN | 03/24/1959 | Active | 7 | 0 | 0 | 0.00% | 8 | | 9 | Y | 9 | | 12/2025 | | \$100.00 |
| 3593 | CORTEZ | 06/02/1942 | Active | 6 | 0 | 0 | 0.00% | 6 | | 20 | Y | 5 | | 03/2026 | | |
| 3594 | CRAIG | 12/01/1922 | Active | 5 | 0 | 2 | -28.57% | 7 | 42 | 2 | N | 13 | | 08/2023 | 90+ Days | |
| 3596 | DELTA | 11/11/1921 | Active | 8 | 0 | 1 | -11.11% | 9 | 5 | 6 | Y | | | 10/2025 | | |
| 3597 | DURANGO | 10/31/1928 | Active | 8 | 0 | 0 | 0.00% | 9 | | 11 | N | 7 | R | 01/2025 | | |
| 3598 | EAGLE Exc Award (06/30/2019, 06/30/2021, 06/30/2022) | 08/26/1938 | Active | 10 | 0 | 2 | -16.67% | 12 | 4 | 4 | Y | 2 | | 03/2026 | | |
| 39516 | FRASER RIVER VALLEY L C Exc Award (06/30/2020) | 03/16/1981 | Active | 107 | 13 | 7 | 5.94% | 100 | 13 | 0 | Y | | | 09/2025 | | |
| 3599 | FRUITA Exc Award (06/30/2021, 06/30/2025) | 02/10/1957 | Active | 22 | 8 | 5 | 15.79% | 19 | 14 | 0 | Y | 2 | | 12/2025 | | |
| 3601 | GLENWOOD SPRINGS Exc Award (06/30/2018, 06/30/2022) | 12/01/1921 | Active | 21 | 0 | 1 | -4.55% | 22 | 9 | 3 | Y | | | 03/2026 | | |
| 3602 | GRAND JUNCTION Exc Award (06/30/2022) | 10/28/1921 | Active | 98 | 18 | 7 | 12.64% | 85 | 5 | 0 | Y | | N | 02/2026 | | |
| 3605 | HAYDEN Exc Award (06/30/2022) | 11/30/1961 | Active | 9 | 2 | 2 | 0.00% | 9 | 23 | 0 | N | 3 | | 03/2026 | | |
| 45067 | HOTCHKISS | 06/04/1985 | Active | 10 | 0 | 0 | 0.00% | 9 | | 11 | Y | 2 | R | 03/2026 | | |
| 3608 | JACKSON COUNTY Exc Award (06/30/2021, 06/30/2022) | 08/29/1935 | Active | 23 | 4 | 0 | 21.05% | 17 | | 4 | Y | 5 | N | 10/2024 | | |
| 3531 | LEADVILLE Exc Award (06/30/2022) | 11/08/1951 | Active | 46 | 4 | 6 | -4.17% | 50 | 16 | 1 | Y | 2 | N | 12/2025 | | |
| 40852 | MANCOS VALLEY Exc Award (06/30/2020) | 02/19/1982 | Active | 10 | 0 | 1 | -9.09% | 11 | 8 | 1 | Y | 3 | N | 03/2026 | | |



Club Health Assessment for District 6 W through March 2026

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|-------------------------------------|-------------------------|-------------------|---------------------|-------------------|-------------------------|---------------------------------------|--------------------------------|--------------------------------|---------------------------------|-------------------|--------------------------------------|-----------------|---------------|----------|----------|-----------|
| | | | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth*** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations | | | |
| 3609 | MEEKER Exc Award (06/30/2022) | 07/23/1923 | Active | 47 | 3 | 1 | 4.44% | 42 | 3 | 1 | Y | 3 | R | 12/2025 | | \$1,000.00 | | | |
| 3610 | MONTROSE | 05/20/1937 | Active | 10 | 2 | 1 | 11.11% | 15 | 17 | 5 | Y | | | 02/2026 | | \$2,500.00 | | | |
| 62346 | NEW CASTLE Exc Award (06/30/2022) | 09/15/1999 | Active | 31 | 9 | 2 | 29.17% | 24 | 17 | 3 | Y | 7 | R | 02/2026 | | | | | |
| 3613 | ORCHARD MESA Exc Award (06/30/2021, 06/30/2022) | 01/20/1960 | Active | 22 | 3 | 5 | -8.33% | 23 | 3 | 1 | Y | | | 12/2025 | | \$110.00 | | | |
| 3615 | PALISADE | 07/26/1930 | Active | 18 | 3 | 0 | 20.00% | 15 | | 0 | Y | | N | 06/2025 | | | | | |
| 3616 | PAONIA | 01/27/1946 | Active | 15 | 1 | 0 | 7.14% | 12 | | 5 | Y | 4 | | 11/2025 | | | | | |
| 3618 | REDLANDS Exc Award (06/30/2018, 06/30/2020, 06/30/2022) | 05/09/1968 | Active | 47 | 4 | 6 | -4.08% | 49 | 15 | 0 | Y | | N | 03/2026 | | | | | |
| 3619 | RIFLE | 03/13/1935 | Active | 1 | 4 | 9 | -83.33% | 6 | 14 | 8 | N | 4 | | 04/2025 | | | | | |
| 3621 | STEAMBOAT SKI TOWN | 12/06/1922 | Active | 27 | 1 | 0 | 3.85% | 26 | | 2 | Y | 2 | R | 06/2025 | | | | | |
| 3590 | SURFACE CREEK VALLEY L C | 11/27/1972 | Active | 10 | 0 | 0 | 0.00% | 10 | | 8 | Y | | R | 10/2025 | | | | | |
| 28 | 0 | 0 | 0 | 672 | 83 | 63 | 20 | 3.07% | 650 | 24 | 57% | 0% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** Red denotes below 15 active members.

*** Red denotes 20% + loss.

**** Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

***** Abbreviation: N-New, IP-Immediate Past, R-Repeat.